

COUNTY OF FORTY MILE NO. 8

Agricultural Department Rental and Service Agreement

BETWEEN:

(hereinafter called the Co-operator)

(Address)

and

THE COUNTY OF FORTY MILE NO. 8

(hereinafter called the County)

I (We) DO HEREBY RELEASE, DEMISE AND FOREVER DISCHARGE the County from all claims for damages, and costs howsoever arising and without restricting the generality from all claims for damage arising as a result of initial contact thereof, as well as any future damages which may be incurred by myself (us) as a result of the use of the described equipment or service.

IN CONSIDERATION of the County of Forty Mile No. 8 agreeing to undertake the delivery of the following equipment or service:

- ATV & 1 Ton Sprayer *Farm Operators:* \$ 60.00 per hour *Industry:* \$ 120.00 per hour
- Cattle Scale \$ 40.00 for every 3 days of use.
- Grass Drill \$ 8.00 per acre (as read by acre Counter) Minimum charge \$250.00
- Skunk Traps \$ 10.00 per use or purchase at cost
- Tractor & Implements *Farm Operators:* \$ 95.00 per hour *Industry:* \$ 120.00 per hour
- Tree Mover \$ 100.00 per hour (travel one way from Foremost charge at hourly rate)
(All underground utilities shall be marked) Alberta 1st Call Confirmation No. _____
- Tree Spraying (Insecticides) \$ 270.00 per 150 gallon tank - Minimum charge \$100.00
- Other Retail Items _____

QUANTITY: _____ @ \$ _____ = \$ _____ plus GST

I agree to pay the fee set out in this document within thirty (30) days.

In the case of **equipment** I agree to operate in a safe manner and agree to pay the entire cost of any repairs incurred from my misuse. All equipment that requires an operator will only be operated by authorized Agriculture Department Staff.

This Agreement in no way implies any warranty or guarantee. The County will provide the equipment or service in good working order and follow industry accepted standards respectively.

THE COVENANTS, PROVISIONS, POWERS AND LICENCES herein expressed or implied shall be binding upon and enure to the benefit of my (our) heirs, executors, administrators, and assigns.

IN WITNESS WHEREOF I have set my hand this _____ day of _____, 20 __, A.D.

SIGNED AND DELIVERED In the presence of:

COUNTY REPRESENTATIVE

CO-OPERATOR